

**U.S. District Court
District of Alaska (Anchorage)
CIVIL DOCKET FOR CASE #: 3:18-cv-00227-TMB**

Inter-Cooperative Exchange v. United States Department of
Commerce et al
Assigned to: Timothy M. Burgess
Cause: 05:552 Freedom of Information Act

Date Filed: 10/02/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Inter-Cooperative Exchange
an Alaska cooperative corporation

represented by **Andrew P. Richards**
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TERMINATED: 02/06/2019
LEAD ATTORNEY

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V.

Defendant

**United States Department of
Commerce**

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Defendant

**National Oceanic and Atmospheric
Administration**

represented by **Richard L. Pomeroy**
(See above for address)
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ATTORNEY TO BE NOTICED

Defendant

National Marine Fisheries Service

represented by **Richard L. Pomeroy**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
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10/02/2018	<u>1</u>	COMPLAINT for Declaratory and Injunctive Relief Under FOIA against All Defendants (Filing fee \$ 400 receipt number 097---2588438.), filed by Inter-Cooperative Exchange. (Attachments: # <u>1</u> Appendix 1, # <u>2</u> Appendix 2, # <u>3</u> Appendix 3, # <u>4</u> Appendix 4, # <u>5</u> Appendix 5, # <u>6</u> Appendix 6, # <u>7</u> Appendix 7, # <u>8</u> Appendix 8, # <u>9</u> Appendix 9, # <u>10</u> Appendix 10, # <u>11</u> Appendix 11, # <u>12</u> Appendix 12, # <u>13</u> Civil Cover Sheet)(Richards, Andrew) (Entered: 10/02/2018)
10/02/2018	<u>2</u>	Corporate Disclosure Statement by Inter-Cooperative Exchange. (Richards, Andrew) (Entered: 10/02/2018)
10/02/2018	<u>3</u>	Civil Cover Sheet. (PXS, COURT STAFF) (Entered: 10/02/2018)
10/02/2018	<u>4</u>	Unissued summons re Defendant U.S. Attorney, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Attorney General, # <u>2</u> Unissued Summons re Defendant United States Department of Commerce, # <u>3</u> Unissued Summons re Defendant National Oceanic and Atmospheric Administration, # <u>4</u> Unissued Summons re Defendant National Marine Fisheries Service)(PXS, COURT STAFF) (Entered: 10/02/2018)
10/02/2018		Summons Issued as to National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce, U.S. Attorney and U.S. Attorney General (PXS, COURT STAFF) (Entered: 10/02/2018)
10/08/2018	<u>5</u>	AFFIDAVIT of Service via Certified Mail by Inter-Cooperative Exchange. (Richards, Andrew) (Entered: 10/08/2018)
12/19/2018	<u>6</u>	MOTION for Extension of Time to File Answer [Unopposed] by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 12/19/2018)
12/26/2018	<u>7</u>	TMB TEXT ORDER GRANTING <u>6</u> Motion for Extension of Time to File Answer. As agreed by the parties, Defendants' Answer is due on or before 1/4/2019 . (NMG, CHAMBERS STAFF) (Entered: 12/26/2018)
02/05/2019	<u>8</u>	STIPULATION <i>Recalculation of U.S. Answer Deadline</i> by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 02/05/2019)
02/06/2019	<u>9</u>	TMB TEXT ORDER GRANTING <u>8</u> Stipulation Re Recalculation of U.S. Answer Deadline. The U.S. shall file its Answer to the Complaint on or before 2/22/2019 . (NMG, CHAMBERS STAFF) (Entered: 02/06/2019)
02/06/2019	<u>10</u>	NOTICE of Withdrawal and Substitution of Counsel by Inter-Cooperative Exchange (Richards, Andrew) (Entered: 02/06/2019)
02/22/2019	<u>11</u>	ANSWER to <u>1</u> Complaint, by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # <u>1</u> Exhibit 1- Appeal Decision)(Pomeroy, Richard) (Entered: 02/22/2019)
03/05/2019	<u>12</u>	INITIAL CASE STATUS REPORT/CASE SCHEDULING AND PLANNING ORDER: Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 28 days of service of this order. (RMC, COURT STAFF) (Entered: 03/05/2019)
04/02/2019	<u>13</u>	REPORT of Rule 26(f) Planning Meeting. (DeLappe, Michelle) (Entered: 04/02/2019)